

Licensing and General Purposes Committee (Special) AGENDA

DATE: Monday 11 April 2011

TIME: 6.00 pm

VENUE: Committee Room 6,
Harrow Civic Centre

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mano Dharmarajah

Councillors:

| | |
|------------------|-------------------|
| Mrinal Choudhury | Husain Akhtar |
| David Gawn | John Cowan |
| Thaya Idaikkadar | Susan Hall |
| Krishna James | Manji Kara |
| Ajay Maru (VC) | John Nickolay |
| Raj Ray | Stanley Sheinwald |
| Krishna Suresh | Simon Williams |

Reserve Members:

- | | |
|-------------------|---------------------|
| 1. Ben Wealthy | 1. Mrs Camilla Bath |
| 2. Nizam Ismail | 2. Stephen Wright |
| 3. Phillip O'Dell | 3. Ramji Chauhan |
| 4. Sachin Shah | 4. Stephen Greek |
| 5. Ann Gate | 5. Lynda Seymour |
| 6. Sue Anderson | 6. Anthony Seymour |
| 7. Bill Phillips | 7. Chris Mote |
| 8. Varsha Parmar | |

Contact: Damian Markland, Democratic Services Officer
Tel: 020 8424 1785 E-mail: damian.markland@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

3. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

4. ACADEMIES - EMPLOYER CONTRIBUTION RATES (To Follow)

Report of the Assistant Chief Executive.

AGENDA - PART II